

ALISON WYLIE

Short form CV – May 2013

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EDUCATION

Ph.D. and M.A.: Program for the History and Philosophy of the Social and Behavioral Sciences, Department of Philosophy, State University of New York at Binghamton (1976-1981).

B.A. Honours (with distinction): Philosophy and Sociology, Mount Allison University, Canada (1972-1976)

ACADEMIC CAREER

Teaching Positions

- University of Washington: Professor, Departments of Philosophy and Anthropology; Adjunct Professor in the Department of Gender, Women and Sexuality Studies (2005-present)
- Barnard College, Columbia University: Professor, Department of Women's Studies, Barnard College; Department of Philosophy, Columbia University (2003-2005)
- Washington University: Professor of Philosophy and Program for Social Thought and Analysis (1998-2003)
- University of Western Ontario: Professor of Philosophy (1993-1998); Associate Professor (1989-1993); Assistant Professor (1985-1989)
- University of California-Berkeley: Visiting Professor, Department of Anthropology (Spring 1989)

Research Positions and Visiting Appointments

- Durham University (UK), Institute for Advanced Study: Visiting Fellow (Michémas Term 2012)
- Reading University (UK), Department of Archaeology: Leverhulme Trust Visiting Professor (Winter-Spring 2010)
- Stanford University, Clayman Institute for Gender Research: Senior Research Fellow (2005-2006)
- École des hautes études en sciences sociales (Paris): professeur invité (May-June 2003)
- New York University, Applied Philosophy Group: Visiting Scholar (2001-2002)
- Columbia University, Department of Anthropology: Visiting Scholar (2001-2002)
- Center for Advanced Study in the Behavioral Sciences, Stanford CA: Fellow (1995-1996)
- University of Denver, Women's Studies: Leo Block Visiting Professor (Winter-Spring 1995)
- University of California-Berkeley, Department of Anthropology: Visiting Scholar (1990-1992)
- Cambridge University, Clare Hall: Visiting Fellow (Michémas Term 1990)

AREAS OF SPECIALIZATION

Philosophy of Science (evidential reasoning, science and values, objectivity); Philosophy of social science and history (archaeology); Feminist philosophy of science (standpoint theory); Research ethics (social science; archaeology).

PUBLICATIONS

Books

- Value-Free Science? Ideals and Illusions*, co-edited with H. Kincaid and J. Dupré, Oxford University Press, 2007.
- Thinking from Things: Essays in the Philosophy of Archaeology*, University of California Press, Berkeley CA, 2002.
- Ethics in American Archaeology: Challenges for the 1990s*, co-edited with M. J. Lynott, Society for American Archaeology Special Report Series, Washington D.C., 1995. Second edition (revised) 2000.
- Critical Traditions in Contemporary Archaeology: Essays in the Philosophy, History and Socio-Politics of Archaeology*, co-edited with V. Pinsky, Cambridge University Press, Cambridge, 1989. Paperback reprint in 1995.
- Breaking Anonymity: The Chilly Climate for Women Faculty*, co-edited with members of the Chilly Collective, Wilfrid Laurier Press, Waterloo Ontario, 1995.
- Equity Issues for Women in Archaeology*, co-edited with M. C. Nelson and S. M. Nelson, Archaeological Papers of the American Anthropological Association, Number 5, Washington D.C., 1994.

Journal Special Issues and Symposia

- Hypatia* thematic clusters: *Women in Philosophy: The Costs of Exclusion, and Epistemic Justice, Ignorance, and Procedural Objectivity* (editor), *Hypatia* 26.2 (2011).
- Feminist Legacies / Feminist Futures*, 25th Anniversary Special Issue, co-edited with L. Gruen, *Hypatia* 25.4 (2010).
- A More Social Epistemology - Solomon's Social Empiricism* (symposium), *Perspectives on Science* 16.3 (2008).
- Doing Archaeology as a Feminist*, edited with M. W. Conkey, *Journal of Archaeological Method and Theory* 14.3 (2007).
- Epistemic Diversity and Dissent*, Special Issue of *Episteme: Journal of Social Epistemology* 3.1 (2006).
- Feminist Science Studies*, co-edited with Lynn Hankinson Nelson: *Hypatia* 19.2 (2004).
- Philosophy of Social Science Roundtable - Annual Special Issue of Philosophy of the Social Sciences*, co-edited with J. Bohman and P. Roth: March issues of *PoSS*, Volumes 30 through 42 (2000-2012).

Articles and Chapters (selected, since 2000)

- "Interview: Interdisciplinary Practice," in *Archaeology in the Making: Conversations Through a Discipline*, edited by William Rathje, Michael Shanks, Timothy Webmoor, and Christopher Witmore, Routledge, 2013, pp. 93-121.
- "Do Not Do Unto Others...": Cultural Misrecognition and the Harms of Appropriation in an Open Practice World," co-authored with George Nicholas: in *Appropriating the Past: Philosophical Perspectives on the Practice of Archaeology*, edited by Geoffrey Scarre and Robin Coningham, Cambridge University Press, 2012, pp. 195-221.
- "The Feminism Question in Science: What Does it Mean to 'Do Social Science as a Feminist'?", 2nd edition of the *Handbook of Feminist Research*, edited by Sharlene Hesse-Biber, 2012, pp. 544-556.
- "Critical Distance: Stabilizing Evidential Claims in Archaeology," in *Evidence, Inference and Enquiry*, edited by Philip Dawid, William Twining, and Mimi Vasilaki, British Academy Publications, 2011, pp. 371-394.
- "Standpoint (still) Matters: Research on Women, Work, and the Academy," in *Feminist Epistemology and Philosophy of Science: Power in Knowledge*, edited by Heidi Grasswick, Springer, 2011, pp. 157-179.
- "Women in Philosophy: The Costs of Exclusion - Introduction," *Hypatia* 26.2 (2011): 375-381.
- "Archaeological Facts in Transit", in *How Well do 'Facts' Travel?: The Dissemination of Reliable Knowledge*, edited by Peter Howlett and Mary S. Morgan, Cambridge University Press, 2010, pp. 301-323.
- "*Hypatia*: A Journal of Her Own," *APA Newsletter, Feminism and Philosophy* 9.2(Fall 2010): 20-24.
- "Feminist Perspectives on Science": co-authored with Elizabeth Potter and Wenda Bauchspies, *Stanford Encyclopedia of Philosophy*, 2010. Available online: <http://plato.stanford.edu/entries/feminist-science/>
- "The Appropriation of Archaeological Finds," co-authored with G. Nicholas, in *The Ethics of Cultural Appropriation* edited by J. O. Young and C. G. Brunk, Routledge, 2009, pp. 11-54.
- "Social Constructionist Arguments in Harding's *Science and Social Inequality*," *Hypatia* 23.4 (2008): 201-211.
- "Agnatology in/of Archaeology," *Agnatology: The Making and Unmaking of Ignorance*, edited by R. N. Proctor and L. Schiebinger; Stanford University Press, in press (2008), pp. 183-205.
- "The Integrity of Narratives: Epistemic Constraints on Multivocality," in *Evaluating Multiple Narratives: Beyond Nationalist, Colonialist, Imperialist Archaeologies*, edited by Habu, Fawcett, Matsunaga, Springer Publications 2007, pp. 201-212.
- "The Feminism Question in Science: What Does it Mean to 'Do Social Science as a Feminist'?", in the *Handbook of Feminist Research*, edited by S. Hesse-Biber, Sage, 2007, pp. 567-578.
- "Socially Naturalized Norms of Epistemic Rationality: Aggregation and Deliberation," *The Southern Journal of Philosophy* 44 Supplement (2006): 43-48.
- "The Promise and Perils of an Ethic of Stewardship," *Embedding Ethics*, edited by L. Meskell and P. Pells, Berg Press, London, 2005, pp. 47-68.
- "Why Standpoint Matters," in *Science and Other Cultures: Issues in Philosophies of Science and Technology*, edited by R. Figueroa and S. Harding, Routledge, New York, 2003, pp.26-48.
- "On Ethics," in *Handbook on Ethical Issues in Archaeology*, edited by Larry Zimmerman, Karen D. Vitelli, and Julie Hollowell-Zimmer, Altamira Press, Walnut Creek CA, 2003, pp. 3-16.
- "Doing Social Science as a Feminist," in *Feminism in Twentieth Century Science, Technology, and Medicine*, edited by A. N. H. Creager, E. Lunbeck, and L. Schiebinger, University of Chicago Press, 2001, pp. 23-45.
- "Standpoint Matters, in Archaeology for Example," *Primate Encounters: Models of Science, Gender, and Society*, edited by S. C. Strum and L. M. Fedigan, University of Chicago Press, Chicago, 2000, pp. 243-260.
- "Rethinking Unity as a Working Hypothesis for Philosophy of Science: How Archaeologists Exploit the Disunity of Science," *Perspectives on Science* 7.3 (2000): 293-317.
- "Questions of Evidence, Legitimacy, and the (Dis)Unity of Science" *American Antiquity* 65.2 (2000): 227-237.
- "Feminism in Philosophy of Science: Making Sense of Contingency and Constraint," in *Companion to Feminism in Philosophy*, edited by M. Fricker and Hornsby, Cambridge University Press, Cambridge, 2000, pp. 166-182.

GRANTS, HONORS AND AWARDS (selected)

- Society for Women in Philosophy*: Distinguished Woman Philosopher of the Year – 2013.
- American Philosophical Association*: President of the Pacific Division, 2011-2012.
- Biological Futures in a Globalized World*: Center for Biological Futures (Fred Hutchinson Cancer Research Center) and the Simpson Center for the Humanities (University of Washington), 2011-2013 (\$681,618).
- Leverhulme Visiting Professorship*: Department of Archaeology, University of Reading, January-June 2010 (£51,663).
- Intellectual Property Issues in Cultural Heritage - iPinCH* (co-investigator and Research Ethics Working Group co-chair): SSHRC (Canada) Major Collaborative Research Initiative Grant, 2008-2015 (\$2,500,000).
- Science Studies Network* (coordinator): research network, colloquium and speaker series, Simpson Center for the Humanities, University of Washington (\$24,426 for 2007-2008; \$44,489 for 2008-2009; \$7,300 for 2009-2010).
- Paty Jo Watson Distinguished Lecturer*: Archaeology Division of the American Anthropological Association, 2008.
- Expanding Interdisciplinarity from Campus to Communities: Exploring Innovation in Collaborative Research* (co-organized with Kelly Fryer-Edwards): conference grant, Simpson Center for the Humanities (\$18,700, June 2008).
- Women, Work and the Academy*: Gildersleeve Foundation, Barnard College (\$40,000, December 2004).
- SSHRC (Canada) Research Grants: "Feminist Social Science" (\$30,050,1994-1997); "Feminist Methodologies" (\$52,800, 1990-1993); "Feminist Philosophy of Science," with K. Okruhlik (\$43,000, 1986-1989).
- Ethical Issues and Archaeology* (co-organized with M. Lynott): conference grant, National Science Foundation, Society for American Archaeology, and U.S. National Parks Service (\$27,000, 1993).

KEYNOTE ADDRESSES AND LECTURE SERIES (selected, last decade)

- 2013 Mulvaney Lecture*: "Collateral Evidence; Ethnographic Analogy Revisited," School of Archaeology and Anthropology, Australian National University (March 2013).
- Standpoint Matters, In Feminist Philosophy of Science*: Presidential Address, Pacific Division APA (April 2012).
- A Plurality of Pluralisms*: Cedric Evans Lecture, University of Nebraska (March 2012); AGSA Distinguished Lecture in Anthropology, University of Kentucky (February 2012); Rotman Institute Lecture, University of Western Ontario (November 2011).
- Discovery in the social sciences: Towards an empirically-informed philosophy of social science*: "Transformative Criticism as a Catalyst for Discovery," conference keynote, University of Leuven, Belgium (March 2011).
- Making Sense of Data: Who and How?*: "Mixed Masses of Data: Evidential Reasoning in Archaeology," conference keynote address, ESRC Center for Genomics in Society, Exeter University (June 2011).
- Leverhulme Lectures* (January-July 2010):
UCL, Institute of Archaeology: "From Travelling Facts to Genealogies of Evidence" (January 28)
Cambridge University, Archaeology: "Legacies of Collaboration: What Counts as Evidence?" (February 3)
Durham University, Archaeology: "From the Ground Up: Robustness in Archaeological Evidence" (February 24)
Sheffield University, Archaeology & Philosophy: "Evidential Reasoning: Robustness and Triangulation" (March 2)
University of Southampton, Archaeology: "Legacies of Collaboration: What Counts as Evidence?" (18 March)
Reading University, Archaeology: "From Travelling Facts to Genealogies of Evidence" (19 March)
- 2008 Patty Jo Watson Distinguished Lecture*: "Legacies of Collaboration: Transformative Criticism in Archaeology," Archaeology Division, American Anthropological Association (San Francisco, November 2008). Also presented as:
2009 UBC President's Lecture: University of British Columbia (Vancouver, February 2009)
2009 Columbia History of Science Group Keynote Address: CHSG annual meeting (Friday Harbor, March 2009).
2009 Sawyer Lecture: Illinois Institute of Technology (April 2009).
2009 Drake Lecture: Canadian Society for History and Philosophy of Science (Ottawa, May 2009).
2009 Jeffrey Parsons Lecture: University of Michigan Museum of Anthropology (September 2009).
2009 Boulder History and Philosophy of Science Conference Keynote: University of Colorado (October 2009).
2009 Lipe Visiting Scholar in Archaeological Method and Theory: Washington State University (November 2009).
- Evidence, Enquiry, and Facts*: "Critical Distance: Evidential Reasoning in Archaeology," conference plenary address, British Academy (London, December 2007)
- Cultures of Contact: Archaeology, Ethics, and Globalization*: "Epistemic Pluralism and Epistemic Justice," conference keynote address, Center for Archaeological Research, Stanford University (Stanford, February 2006).
- 2003 CSWIP Keynote Address*: "Why Standpoint Matters: Epistemic Advantage on the Margins," annual meeting of the Canadian Society for Women in Philosophy Conference (London Ontario, September 2003).
- École des hautes études sciences sociales*: lecture and seminar series on feminist philosophy of science and philosophy of archaeology (Paris, May-June 2003).
- Philosophy from the Ground Up*: lecture series on feminist philosophy of the social sciences and archaeology presented at the Institutes for Archaeology, Universities of Oslo and Tromsø (Norway, March 2003).

CONFERENCE AND SYMPOSIUM ORGANIZING (selected, last decade)

- Synthetic Biology in Question: Assessing the Role of Human and Social Scientists*: co-organized with Gaymon Bennett, Biological Futures in a Globalized World, University of Washington (November 2012).
- Philosophy of Social Science Roundtable*: annual conference founded in 1999 with J. Bohman and P. A. Roth, co-organized with Bohman and Roth (1999-2010), and with M. Risjord, and S. Turner (2010-2011).
- Material Culture as Evidence*: one-day workshop co-organized with R. Chapman and supported by the Leverhulme Trust Visiting Professor program, hosted by Reading University (June 2010).
- Constructive Engagement: Aboriginal and Scientific Communities in Collaboration*: public panel organized for the conference, "Objectivity in Science: What is it? Why does it matter?", University of British Columbia (June 2010).
- Feminist Legacies/Feminist Futures*: conference marking the 25th anniversary of *Hypatia, A Journal of Feminist Philosophy*, Simpson Center for the Humanities, University of Washington (October 22-24, 2009).
- Science Studies Network* (principal organizer): a two-year colloquium series and research network sponsored by the Simpson Center for the Humanities, University of Washington (2007-2009).
- Expanding Interdisciplinarity from Campus to Communities: Exploring Innovation in Collaborative Research*, co-organized with K. Fryer-Edwards, Simpson Center for the Humanities, University of Washington (June 2008).
- Women, Work and the Academy: Responding to 'Post-civil Rights Era Gender Discrimination'*: Barnard Center for Research on Women (December 9-10 2004). Conference website: <http://www.barnard.edu/bcrw/womenandwork/>

WORK IN PROGRESS

“Cognitive/Social Norms in Community Based Collaborative Research,” invited contribution to *Philosophies of the Social Sciences*, edited by Nancy Cartwright and Eleonora Mantuschi.
“Archaeological Modeling, Representational and Experimental,” invited contribution to *Modeling and Experimenting as Situated Activities*, edited by Bas C. van Fraassen and Isabelle Peschard.
Material Evidence: Learning from Archaeological Practice, co-edited with Robert Chapman, Routledge (due May 2014).
Debates in Archaeology: Evidential Reasoning, co-authored with Robert Chapman, Bloomsbury (due January 2014).
Standpoint Matters, In Feminist Philosophy of Science: manuscript in preparation (prospectus and core chapters drafted).

SERVICE (selected)

Editorship

Hypatia, Journal of Feminist Philosophy: senior co-editor for a five-year term; editorial office hosted by the Simpson center for the Humanities, University of Washington (2008- 2013).

Editorial boards

- *Ethics, Place, and the Environment*: appointed January 2005.
- *International Journal of Cultural Property*, appointed 2004.
- *International Studies in Philosophy of Science*: appointed 1996.
- *Journal of Archaeological Method and Theory*: appointed 2000.
- *Southern Journal of Philosophy*: appointed 2009.

Professional and administrative leadership

Biological Futures in a Globalized World: contract-funded research consortia, colloquia and workshop series, and curriculum development initiative, “Research Ethics in Non-medical Sciences”; Principle Investigator (2011-2013)
American Philosophical Association: President (2011-2012); member of the National Board (2010-2013); member of the Communications and Publications Task Force (2011-2012); member of the Ad Hoc Committee for the Journal of the American Philosophical Association (2012-2013).
Philosophy of Science Association: Executive Board (2002-2006); editor search committee (2008); nominating committee (2010-2012); Women’s Caucus Essay Prize selection committee: member 2010-2012.
Department chair (acting): Anthropology, University of Washington (2007-2008);
Department chair: Women’s Studies, Barnard College (2004-2005)
Program director: Philosophy, Neuroscience, Psychology, Washington University (2002-2003)

External Reviews and Consultation

University of British Columbia, Department of Philosophy: member, external review committee (May 2010).
National Science Foundation, grant review program panel member (2007-2011).
Fund for the Improvement of Postsecondary Education (FIPSE) External Assessor: Faculty of Social Science, Eastern Washington University (May 2002).
Ontario Council of Graduate Studies, Graduate Programs Appraisal Committee (1993-1996).