

September 2018  
**EMANUELE COLOMBO**

Emanuele Colombo  
Department of Catholic Studies  
DePaul University  
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### **Education**

Ph.D., Church History, Universities of Milan and Padua (2006). Dissertation: *Tra politica e teologia: Carlo Antonio Casnedi (1643-1725)*. Summa cum Laude. Advisors: Prof. Roberto Rusconi and Prof. Paola Vismara. Research topic: Theological and religious debates in seventeenth- and eighteenth-century Europe

B.A./M.A. Degree, Classical Studies, State University of Milan (2002). M.A. dissertation: *Le Vindiciae Augustiniana di Giovanni Cadonici, "agostiniano" cremonese*. Summa cum laude. Advisors: Prof. Paola Vismara and Prof. Giorgio Rumi. Research topic: The reception of St. Augustine in eighteenth-century Italy

### **Academic Appointment**

2014-	Associate Professor, Department of Catholic Studies, DePaul University, Chicago
2010-14	Assistant Professor, Department of Catholic Studies, DePaul University, Chicago

### **Other Appointments**

2015-	Chair, Department of Catholic Studies, DePaul University, Chicago
2014-	"Abilitazione" – Associate Professor of History of Christianity in Italian Universities
2013-	Affiliated Scholar, Department of History, DePaul University
December 2012	Visiting Professor, Università degli Studi, Milan, Italy
2009-2010	Visiting Fellow, Jesuit Institute at Boston College, Chestnut Hill, MA
2008	Visiting Scholar, University of Notre Dame, IN

- 2006-2007 Visiting Scholar, École Pratique des Hautes Etudes de la Sorbonne (Paris)
- 2006- 10 Post-Doctoral Fellow and Instructor, Department of History, University of Milan

### Awards and Research Grants

- 2018 Senior Research Fellow, The Institute of Advanced Jesuit Studies, Boston College
- 2018 URC Paid Research Leave. Project: “Among the Turks: Jesuits and Islam from Ignatius to Pope Francis”.
- 2017-18 LA&S Undergraduate Research Assistant Grant, De Paul University
- 2017-18 DePaul, QIC Research Grant
- 2017-18 Vincentian Endowment Fund Grant, DePaul University
- 2016-17 Faculty Research and Development Grant, DePaul University
- 2016-17 Vincentian Endowment Fund Grant, DePaul University
- 2015 DePaul, QIC Research Grant
- 2014 Fellowship, Center for Latino Research, DePaul University
- 2012 URC – QIC Paid Leave Program, DePaul University
- 2012 LA&S Undergraduate Research Assistant Grant, De Paul University
- 2012 Faculty Research and Development Grant, DePaul University
- 2011 LA&S Undergraduate Research Assistant Grant, De Paul University
- 2011 Vincentian Endowment Fund Grant, De Paul University
- 2008 - Italian Episcopal Conference (Conference of the Italian Bishops) Research Grant. Research project: *Doctrines of Life. The Catholic Church and Medical Science in Modern and Contemporary Age*.
- 2007 CNR (Italian National Research Council) Grant: *Jesuits and Islam in Seventeenth-century Europe*.
- 2006 “Art in Milan” Fellowship: *Music and popular devotion in seventeenth-and eighteenth-century Milan*.
- 2004-2006 University Catholic Center of Italian Episcopal Conference (Conference of the Italian Bishops) grant for young promising Catholic scholars.
- 2003 Federazione di Credito Cooperativo [Federation of Cooperative Credit] Grant: *Usury in Catholic Church in Early Modern Age*. The research was partially published in *Combattere l’usura. Il dibattito nella Chiesa dalle origini al XVIII secolo*, “Quaderni della Fondazione”, 2008.

## Creative Activities

### Books (author)

*From Fez to Heaven: Mohammed el-Attaz / Baldassarre Loyola (1631-1667). A conversion story*, forthcoming 2018.

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*In viaggio. Gesuiti candidati alle missioni tra Antica e Nuova Compagnia* (Milan: Il Sole 24 Ore, 2014). (Con Marina Massimi).

*Convertire i musulmani. L'esperienza di un gesuita spagnolo del Seicento* (Milan: Bruno Mondadori, 2007) [reviewed by G. Sale in *La Civiltà Cattolica*, 15.03.08, by J.W. O'Malley in *The Catholic Historical Review*, 84/4 (2008), by A. Girard in *Dix-septième siècle*, 241/4 (2008), by E. García Hernán in *Hispania Sacra*, 124/4 (2009), and by C. Bianchi in *La rassegna della letteratura italiana*, 1 (2009)].

*Un gesuita inquieto: Carlo Antonio Casnedi (1643-1725) e il suo tempo* (Soveria Mannelli: Rubbettino, 2006) [reviewed by G. Pizzorusso in *Rivista di Storia della Chiesa in Italia*, by S. Burgio in *Archivio Storico Lombardo*, and by F. Palomo del Barrio in *Cuadernos de Historia Moderna*].

### Books (editor)

*Schiavitù del corpo e schiavitù dell'anima. Chiesa, potere politico e schiavitù tra Atlantico e Mediterraneo (sec. XVI - XVIII)*, ed. Emanuele Colombo, Marina Massimi, Alberto Rocca e Carlos Zeron (Milan, 2018).

Egied van Broeckhoven, *L'amicizia: Diario di un gesuita in fabbrica*, ed. Emanuele Colombo (Milan-Genoa: Marietti, 2018).

With Guido Mongini, *L'“ardentissima brama” delle missioni. Nuove fonti per la storia della Compagnia di Gesù tra Otto e Novecento: percorsi di ricerca nelle lettere inedite*, numero monografico di *Ricerche di Storia Sociale e Religiosa* 88 (2016).

With Michele Colombo, Critical edition of Donato da Bomba, *Relatione historica d'una miracolosa imagine del volto di Christo* (Milan-Genova, Marietti, 2016).

With Leonor Correa and Guillermo Wilde, *Las misiones antes y después de la restauración de la Compañía de Jesús. Continuidades y Cambios* (Mexico City: Iberoamericana, 2014)

With Bernard Heyberger, Mercedes García-Arenal, and Paola Vismara: *L'islam visto da occidente. Cultura e religione del Seicento europeo di fronte all'Islam* (Milan-Genova: Marietti, 2009) [reviewed by A. Girard in *Revue des mondes musulmans et de la Méditerranée* 128 – en ligne; by E. Dursteler in *The Catholic Historical Review* 97 (2001): 821-822; by A. Hamilton in *Church History and Religious Culture* 91 (2011): 542-43; by C. Santus in *Rivista di Storia del Cristianesimo* 8 (2011): 194-96; by D. Scotto, in *Rivista di storia e letteratura religiosa*, 47, no. 1 (2011): 173-89]

### Translations

Italian translation of Robert Bireley, *The Refashioning of Catholicism (1450-1700). A Reassessment of the Counter Reformation* (Washington, DC: CUA Press, 1999) [Italian title: *Ripensare il cattolicesimo. Nuove interpretazioni della Controriforma* (Milan-Genova: Marietti, 2010)]

### Journal Articles and Book Chapters

(\* = Double blind peer-reviewed)

#### Under Contract and Forthcoming:

\* “Missions,” in *Companion to the Renaissance Papacy, 1400-1600*, ed. Nelson H. Minnich (Leiden: Brill, forthcoming).

\* “Mission is Possible. Italian Jesuits and Popular Missions between the Old and the New Society,” in *Atti della Gregoriana*, forthcoming.

\*“Christian-Muslim Theological Debates,” in *Oxford Bibliographies*, (Oxford: Oxford University Press, forthcoming).

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\*“Ancora altre Indie: Gesuiti, schiavi musulmani e conversioni nell'Europa del Seicento,” in *Schiavitù del corpo e schiavitù dell'anima. Chiesa, potere politico e schiavitù tra Atlantico e Mediterraneo (sec. XVI - XVIII)*, ed. Emanuele Colombo, Marina Massimi, Alberto Rocca e Carlos Zeron (Milan, 2018).

\* “Jesuits and Islam,” in *Oxford Handbook of the History of the Jesuits*, ed. Ines Zupanov (Oxford: Oxford University Press, 2018).

\*“*Repetita iuvant*. Le litterae indipetae di Metello Saccano (1612-1662) e compagni,” in *Scrivere lettere. Religiosi e pratiche epistolari tra XVI e XVIII secolo*, a cura di P. Giovannucci, Padova, Padova University Press, 2018 pp. 69-92.

\* “Carta para la mission,” in Perla Chinchilla Pawling, ed., *Lexicón de formas discursivas cultivadas por la Compañía de Jesús* (Mexico, Iberoamericana, 2017), 337-42.

\* “Four Hundred Years of Desire. Ongoing Research into the Nineteenth Century *Indipetae*,” in *Representation of the Other and Intercultural Experiences in a Global Perspective (16<sup>th</sup> to 20<sup>th</sup> Centuries)*, ed. Niccolò Guasti, (Milan: Mimesis International, 2017) 83-108 [with Marco Rochini].

\* “Freedom From or Freedom For? Academic Freedom, Responsibility, and the Revival of the Liberal Arts, in *Reexamining Academic Freedom in Religiously Affiliated Universities. Transcending Orthodoxies*, ed. Kenneth Garcia (Cham: Springer, 2016), 133–12 [with Michele Averchi].

\* “Prima la missione. *Indipetae* italiane (1814-1853)”, in *Ricerche di Storia Sociale e Religiosa* 88 (2016), 45–66 [with Marco Rochini].

“Ritorno alle missioni. Jan Philip Roothaan, Gregorio XVI e le missioni della Compagnia di Gesù,” in *I gesuiti e i papi*, ed. Michela Catto and Claudio Ferlan (Bologna: Il Mulino, 2016), 103-130 [with Marco Rochini].

“The Miracle of Music: A Conversation with Ennio Morricone,” *Journal of Jesuit Studies* 3 (2016): 475-483.

[Spanish Translation: “El milagro de la musica. Una charla con Ennio Morricone,” *Razón y Fe*, 147 (2017): 23-30.]

\* “Cardinal Carlo Borromeo,” *Oxford Bibliographies* in “Renaissance and Reformation,” ed. Margaret King (New York: Oxford University Press, 2016), DOI: 10.1093/OBO/9780195399301-0320

\*“Il libro del mondo. Un documento di Antonio Possevino,” in *Milano, l’Ambrosiana e la conoscenza dei nuovi mondi (secoli XVII-XVIII)*, ed. Michela Catto and Gianvittorio Signorotto (Milan: Bulzoni, 2015), 335-62.

\*“La setta malvaggia dell’Alcorano. Emmanuele Sanz, S.J. (1646-1719) e il *Breve trattato per convertire i Turchi*,” *Rivista di storia e letteratura religiosa*, 51, no. 3 (2015): 465-489.

\*“Western Theologies and Islam,” *The Oxford Handbook of Early Modern Theology, 1600-1800*, ed. Ulrich L. Lehner, Richard Muller, and A.G. Roeber, (Oxford: Oxford University Press, 2015): 482-498.

\* “Entre guerre juste et accommodation. Antonio Possevino et l’islam,” *Dix-septième siècle* 268 no. 3 (2015): 393-408.

\* With Niccolò Guasti, “The Expulsion and Suppression in Portugal and Spain: A Reassessment,” in *The Jesuit Suppression in Global Context: Causes, Events, and Consequences*, ed. Jonathan Wright (Cambridge MA, Cambridge University Press, 2015), 117-38.

- \*With Thomas Cohen, "Jesuit Missions," in *The Oxford Handbook of Early Modern History*, ed. Hamish Scott (Oxford: Oxford University Press, 2015), 254-79.
- \*"Identità e missione. Gesuiti italiani e missioni popolari tra Antica e Nuova Compagnia," *Rivista di Storia del Cristianesimo* 11, no. 2 (2014): 285-302.
- \*"A proposito di 'Convertir les musulmans. Espagne, 1491-1609,' di Isabelle Poutrin in *Quaderni Storici* 1 (2014) pp. 297-316 [with Rafael Benítez Sánchez-Blanco].
- \*"Defeating the Infidels, Helping Their Souls: Ignatius Loyola and Islam," in *A Companion to Ignatius of Loyola. Life, Writings, Spirituality, Influence*, ed. Robert Maryks (Brill, Leiden: 2014), 179-197.
- \*"Jesuit at Heart: Luigi Mozzi de' Capitani (1746-1813) Between Suppression and Restoration," in *Jesuit Survival and Restoration. A Global History, 1773-1900*, ed. Robert Maryks and Jonathan Wright (Leiden: Brill, 2014).
- \*"Telling the Untellable. Geography of Conversion of a Muslim Jesuit," in *Space and Conversion: A Global Approach* eds. Wietse De Boer, Aliocha Maldavsky, and Giuseppe Marcocci (Leiden: Brill, 2014), 285-307 [with Rocco Sacconaghi].
- \*"Cartas de un viaje interior. Una investigación en curso sobre las *litterae indipetae* italianas entre Antigua y Nueva Compañía," in *Las misiones antes y después de la restauración de la Compañía de Jesús. Continuidades y Cambios* (Mexico City: Iberoamericana, 2014) [with Marina Massimi].
- \*"When Music Follows Poetry. Sacred Music in Milanese Confraternities (17<sup>th</sup>-18<sup>th</sup> century)," in *Music as Cultural Mission: Explorations of Jesuit Practices in Italy and North America*, eds. Anthony Deldonna and Anna Harwell Celenza (Philadelphia: Saint Joseph's University Press, 2014).
- \*"Infidels at Home.' Jesuits and Muslim Slaves in Seventeenth-Century Naples and Spain," *Journal of Jesuit Studies* 1 (2014): 192-211.
- \*"The Watershed of Conversion: Antonio Possevino, New Christians and Jews," in *The Tragic Couple. Encounters Between Jews and Jesuits*, ed. James Bernauer and Robert A. Maryks (Leiden: Brill, 2013), 25-42.
- \*"A Muslim Turned Jesuit: Baldassarre Loyola Mandes (1631-1667)," *Journal of Early Modern History* 17 (2013): 479-504.
- "Un jesuita 'desobediente'. Tirso González de Santalla (1624-1705)," in *Los jesuitas: religión, política y educación (siglos XVI-XVIII)*, 3 vols., eds. José Martínez Millán, Henar Pizarro Llorente, and Esther Jiménez Pablo, (Madrid: Universidad Pontificia Comillas, 2012), 961-994.
- \*"Even among Turks. Tirso González de Santalla (1624-1705) and Islam," *Studies on Jesuit Spirituality*, 44, no. 3 (2012).

“O jesuíta Tommaso Ceva em Milão no século XVIII,” *Letras* 46 (2012): 85-107.

\*“In virtù dell’obbedienza. Tirso González de Santalla (1624-1705) missionario, teologo, generale,” in *Avventure dell’obbedienza nella Compagnia di Gesù. Teorie e prassi fra XVI e XIX secolo*, eds. Claudio Ferlan and Fernanda Alfieri, (Bologna: Il Mulino, 2012), 97-137.

“Los Jesuitas y los musulmanes en la Europa del siglo XVII. Investigación en curso,” in *Saberes de la Conversión. Jesuitas, indígena e imperios coloniales en las fronteras de la cristiandad*, ed. Guillermo Wilde (Buenos Aires: Editorial Sb, 2011), 415-440.

\* “Baldassarre Loyola de Mandes (1631-1667), Prince de Fez and Jésuite”, in *Les Musulmans dans l’histoire de l’Europe, tome 1: Une intégration invisible*, eds. Bernard Vincent and Jocelyne Dakhli (Paris: Albin Michel, 2011), 159-193.

\* “Animazione dei corpi,” in *Bioetica come storia. Come cambia il modo di affrontare le questioni bioetiche nel tempo*, ed. Lucetta Scaraffia (Turin: Lindau, 2011), 201-243.

“Jesuits, Jews and Muslims,” *Archivum Historicum Societatis Iesu* 158 (2010): 419-426.

\*“Gesuitomania. Studi recenti sulle missioni gesuitiche (1540-1773),” in *Evangelizzazione e globalizzazione. Le missioni gesuitiche nell’età moderna tra storia e storiografia*, eds. Michela Catto, Guido Mongini, and Silvia Mostaccio (Rome: Dante Alighieri, 2010), 31-59.

\*“Milano Bilingue. Il Gesuita Tommaso Ceva (1648-1737),” in *La cultura della rappresentazione nella Milano del Settecento. Discontinuità e permanenze. Atti delle giornate di studio 26-28 novembre 2009*, vol. 2, eds. Roberta Carpani, Anamaria Cascetta, and Danilo Zardin (Milan: Bulzoni 2010), 77-97.

\*“La Compagnia di Gesù e l’evangelizzazione dei musulmani nella Spagna del Seicento: il caso González,” *Revue Mabillon* 81 (2009): 219-243.

With Bernard Heyberger, Mercedes García-Arenal, and Paola Vismara, “Introduzione,” in *L’islam visto da occidente. Cultura e religione del Seicento europeo di fronte all’Islam*, eds. Bernard Heyberger, Mercedes García-Arenal, Emanuele Colombo, and Paola Vismara (Marietti: Milano-Genova 2009), vii-xix.

\*“Jesuits and Islam in Seventeenth-Century Europe: War, Preaching and Conversions”, in *L’islam visto da occidente. Cultura e religione del Seicento europeo di fronte all’Islam*, eds. Bernard Heyberger, Mercedes García-Arenal, Emanuele Colombo, and Paola Vismara (Marietti: Milano-Genova 2009), 315-340.

“La predicazione gesuitica verso i maomettani nella Spagna del Seicento: Tirso González de Santalla,” in *La comunicazione del sacro (secoli IX-XVIII)* (Rome: Herder, 2008), 289-307.

\*“Contro il probabilistico sistema. Lettere di Gaetano da Bergamo a Pietro Ballerini (1734-1738),” *Rivista di Storia della Chiesa in Italia* 62 (2008): 81-112.

“Dall’agostinismo al regalismo: evoluzione della fisionomia intellettuale e religiosa di Giovanni Cadonici,” in *Identité et appartenance dans l’histoire du christianisme*, eds. Grado

Giovanni Merlo, Frédéric Meyer, and Paola Vismara (Milan: Edizioni Biblioteca Francescana, 2005), 223-251.

“Un manuale universitario alla prova: R. Po-chia Hsia, La Controriforma. Il mondo del rinnovamento cattolico (1540-1770),” *Nuova Rivista Storica* 88 (2004): 533-546 (with Pierluigi Giovannucci)

\*“Dai carteggi di Giovanni Cadonici, intellettuale settecentesco,” *Archivio Storico Lombardo* 77 (2002): 325-368.

“Agostino alla prova del ’700: il pensiero di Giovanni Cadonici,” *Nuova Rivista Storica* 86 (2002): 623-652.

### **Entries in Dictionaries and Encyclopedias**

(\* = Peer-reviewed)

#### Under Contract and Forthcoming:

\*Entries “Carlo Antonio Casnedi,” “Luigi Mozzi,” and “Antonio Gagliardi,” *Dictionnaire historique des Jésuites* (Paris: Robert Laffont, forthcoming 2017)

\* “Tirso González de Santalla,” in *Christian-Muslim Relations. A Bibliographical History* (forthcoming).

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\*“Niccolò Maria Pallavicini,” in *Christian-Muslim Relations. A Bibliographical History Volume 9. Western and Southern Europe (1600-1700)*, ed. D. Thomas and J. Chesworth (Leiden: Brill, 2017), 807-11.

\*“Juan de Almarza,” in *Christian-Muslim Relations. A Bibliographical History Volume 9. Western and Southern Europe (1600-1700)*, ed. D. Thomas and J. Chesworth (Leiden: Brill, 2017), 339-42.

\*“Italy,” in *The Cambridge Encyclopedia of Jesuits*, ed. Thomas Worcester (Cambridge: Cambridge University Press, 2017), 406-11.

\*“Rome,” in *The Cambridge Encyclopedia of Jesuits*, ed. Thomas Worcester (Cambridge: Cambridge University Press, 2017), 689-94.

\* “Cabral, Francisco,” in *The Cambridge Encyclopedia of Jesuits*, ed. Thomas Worcester (Cambridge: Cambridge University Press, 2017), 126-27.

\* “Polanco, Juan de,” in *The Cambridge Encyclopedia of Jesuits*, ed. Thomas Worcester (Cambridge: Cambridge University Press, 2017), 625.

\* “Vitelleschi, Muzio,” in *The Cambridge Encyclopedia of Jesuits*, ed. Thomas Worcester



(Cambridge: Cambridge University Press, 2017), 833.

\*“Messina,” in *The Cambridge Encyclopedia of Jesuits*, ed. Thomas Worcester (Cambridge: Cambridge University Press, 2017), 515-16.

\* “Padroado and Patronato,” in *The Cambridge Encyclopedia of Jesuits*, ed. Thomas Worcester (Cambridge: Cambridge University Press, 2017), 594-95.

\*“Antonio Possevino,” *Dizionario Biografico degli Italiani*, vol. 85 (Rome: Istituto dell’Enciclopedia, 2016), 153-58.

\*“Francesco Maria Piccolo,” *Dizionario Biografico degli Italiani*, vol. 83 (Rome: Istituto dell’Enciclopedia, 2015).

\*“Domenico Orsini d’Aragona,” in *Dizionario Biografico degli Italiani*, vol. 79, (Rome: Istituto dell’Enciclopedia, 2013), 719-21.

\*“Alfonso Maria de’ Liguori” in *Oxford Guide to the Historical Reception of Augustine*, vol. 3, eds. Karla Pollmann and Willemien Otten (Oxford, UK: Oxford University Press, 2013), 1303-1304.

\*“Francisco Macedo” in *The Oxford Guide to the Historical Reception of Augustine*, vol. 3, eds. Karla Pollmann and Willemien Otten (Oxford, UK: Oxford University Press, 2013), 1348-1349.

\*“Papal Infallibility”, in *Dizionario Storico dell’Inquisizione* (ed.) Adriano Prosperi, 4 voll. (Edizioni della Scuola Normale: Pisa 2010), vol. 2, 790-792.

### **Book Reviews**

John W. O’Malley, *The Jesuits and the Popes: A Historical Sketch of Their Relationship*, reviewed in *Renaissance Quarterly*.

Paul F. Grendler, *The Jesuits and Italian Universities 1548-1773*, reviewed in *Jesuit Higher Education: A Journal*, vol. 7 no. 1, # 10.

Ian Christopher Levy, Rita George-Tvrtković, and Donald F. Duclow, eds., *Nicholas of Cusa and Islam. Polemic and Dialogue in the Late Middle Ages* (Leiden: Brill, 2014), *Journal of Jesuit Studies*, 2, no. 3 (2015): 514-16.

Gianluigi Pasquale, *La ragione della storia. Per una filosofia della storia come scienza* (Turin: Bollati Boringhieri, 2011), *Theological Studies* 74 (2013): 488-90 (co-authored with Rocco Sacconaghi)

Danilo Zardin, *Carlo Borromeo. Cultura, Santità, Governo* (Milan: Vita e Pensiero, 2010) *Rivista di Storia della Chiesa in Italia* 66 (2012): 238-42

Maria Ana Travassos Valdez, *Historical Interpretations of the "Fifth Empire". The Dynamics of Periodization from Daniel to António Vieira, S.J.* (Leiden: Brill, 2011), *Review of Religious Studies* 38/1 (2012): 28-29

Liam M. Brockey, *Journey to the East. The Jesuit Mission to China 1579-1724* (Cambridge MA: Harvard University Press, 2007), *Review of Religious Studies* 37/4 (2011): 288.

Sabina Pavone, *Una strana alleanza. La Compagnia di Gesù in Russia dal 1772 al 1820* (Naples: Bibliopolis, 2010), *Review of Religious Studies* 37 (2011): 69.

Antonio Possevino. *I gesuiti e la loro eredità culturale in Transilvania. Atti della Giornata di studio, Cluj-Napoca, 4 dicembre 2007*, (ed.) Alberto Castaldini (Rome: Institutum Historicum Societatis Iesu, 2007), *The Catholic Historical Review*, 97 (2011): 149-151.

Miguel de Molinos, *Guida spirituale*, intr. G. Paleotti, trans. V. Vitale (Florence: Olschki, 2007) *Revue d'Histoire Ecclésiastique*, 105/2 (2010): 365-367.

Marina Massimi, *Il potere e la croce. Colonizzazione e riduzioni dei gesuiti in Brasile* (Milan, San Paolo, 2008), *Memorandum* 14 (2008): 116-118.

## Lectures, Scholarly Papers, and Seminars

"Transnational Networks Among Missionaries in Colonial Australia: Building a Digital Repository of Epistolary Correspondence," Research Symposium, University of Western Australia, Perth, June 27-27, 2018.

"Tra accoglienza e muri, tra democrazia, pregiudizio e armi: cosa si muove nella società e nella Chiesa Americana," Invited Lecture, Centro Culturale di Catania, Italy, June 8, 2018.

"Antonio Vieira, SJ (1608-1697) and the Threat of Confessional Heresy," International conference *L'identité menacée — L'étranger menaçant*, Como (Italy) May 29-30 2018.

"Il problema della vocazione religiosa in età moderna: il caso della Compagnia di Gesù," seminar, University of Padova, Italy, May 3-4, 2018.

"Quattrocento anni di desideri. Le *litterae indipetae* e le missioni dei gesuiti nell'età della prima globalizzazione (secc. XVI-XIX), Seminar, University of Foggia, Italy, May 2, 2018.

"The Refashioning of Catholicism: The Catholic Church in the Early Modern Period," Seminar, University of Foggia, April 23, 2018.

"The Real Turning Point: Antonio Possevino (1533-1611), New Christians and Jews," International Conference *Encounters Between Jesuits and Jews*, University of Antwerp, Belgium, Hof van Liere, February 1-2, 2018.

"Gesuiti, indipetae, e martirio tra antica e nuova Compagnia," International conference *Martirio e propaganda religiosa in epoca moderna. Il caso dei gesuiti*, Milan, Università Cattolica del Sacro Cuore, January 31-February 1, 2018.

“Progetto di digitalizzazione delle indipetae del XIX secolo,” paper, international conference *Le lettere indipetae come fonte per la storia della Compagnia di Gesù: nuove prospettive di ricerca*, Turin, Fondazione Einaudi and Fondazione Pellegrino, December 5-6, 2017.

“*Maschere dell’identità* and the First Jesuits,” lecture, Turin, Biblioteca di Scienze Religiose “E. Peterson,” December 4, 2017.

“‘Ho imparato da tutti’: Paola Vismara e la ricerca storica,” conference “La Veneranda Fabbrica del Duomo ricorda Paola Vismara”, Milan, November 22, 2017.

“Gesuiti, schiavitù e conversioni nel Seicento,” paper, international conference *Schiavitù del corpo e schiavitù dell’anima. Chiesa, potere politico e schiavitù tra Atlantico e Mediterraneo (sec. XVI - XVIII)*, Milan, Biblioteca Ambrosiana, November 22-24, 2017.

“Four Hundred Years of Desire: New Approaches to Jesuit Missions Through the *litterae indipetae*,” Lecture, University of São Paulo-Riberao Preto, Brazil, August 25, 2017.

“Probabilism: At the Origin of a System of Moral Theology,” Lecture, University of São Paulo, Sao Paulo, Brazil, August 23, 2017.

“Digital Humanities and History: Ongoing Projects,” lecture, Boston College, June 12, 2017.

“American Dream: A Journey with American Saints,” lecture, University of Campobasso, Italy, June 5, 2017.

“Jesuit Representations of Islam in Seventeenth-Century Europe,” International conference *L’identità menacée — L’étranger menaçant*, Como (Italy) May 30-31, 2017.

“Representing and Encountering Muslims: Seventeenth-Century Jesuits and their Image of Islam,” International conference *Before Orientalism: The Images of Islam in Iberia (15th – 17th centuries) and their Mediterranean Connection*, Madrid, May 18-19, 2017.

“El *Silencio* de Martin Scorsese: comentario histórico”, Lecture, Universidad Iberoamericana, Mexico City, April 21, 2017.

“Integrating Online Resources for Jesuit Studies: Current Projects and Future Collaborations,” Renaissance Society of America Conference, Chicago, March 30-April 1, 2017.

“Representing Islam in Seventeenth-Century Europe,” Salon *Performing Identity*, Humanities Center, DePaul University, March 13, 2017.

“American Dream: A Journey with American Saints,” University of Turin, Italy, December 10, 2016.

“Girolamo Savonarola, Ignazio di Loyola e il profetismo.” Seminar, Università L’Orientale, Naples (Italy), November 15, 2016.

“Repetita iuvant: Metello Saccano e gli indipeti siciliani (metà Seicento),” International conference, *Religiosi/e nella comunicazione epistolare: tipologie, contenuti, funzioni nei carteggi ecclesiastici tra XVII e XVIII secolo*, Padua, Italy, September 20-21, 2016.

“Four Hundred Years of Desire: New Approaches to Jesuit Missions Through the *litterae indipetae*,” lecture, Boston College, November 9, 2016.

“Las cartas *indipetae*: permanencias y cambios,” International Conference *Las formas discursivas en el tránsito a la modernidad*, México City, September 12-13, 2016.

“American Dream: A Journey with American Saints,” Lecture, International Meeting for the Friendship Among the Peoples, Rimini, Italy, August 19-25, 2016.

“Vocation and Martyrdom: The Experience of North American Jesuit Martyrs”, Kahnawake (Montreal), April 16, 2016.

“Incontrare l’altro per trovare sé. Sogni e desideri di gesuiti italiani candidati alle missioni.” University of Foggia (Italy), March 15, 2016.

“Dreaming Latin America: Early Modern Imagination From a Jesuit Perspective,” Lecture, Center for Latino Research, DePaul University, Chicago, February 9, 2016

“Violence and Accommodation in Early Modern Religious Conversion,” International conference ‘*Compelle intrare*’: on Violence and Conversion in the non-European Catholic World, Macerata, December 3-4, 2015.

“Freedom From and Freedom To: Suggestion From a Scholar-Teacher,” Paper, International Conference *Transcending Orthodoxies: Reexamining Academic Freedom in Religiously Affiliated Universities*, University of Notre Dame, October 29-November 1, 2015.

“Saint Junípero Serra. His Life, His Letters,” Lecture, DePaul University, September 30, 2015.

“The *litterae indipetae* in the nineteenth- and twentieth-century Italy,” Seminary, Naples, Università degli Studi “L’Orientale,” June 29, 2015.

Coordinator of the Section on “Jesuit Missions,” International Symposium *Exploring Jesuit Distinctiveness*, Boston College, June 10-14, 2015.

“Il libro del Mondo. Geografia sacra di Antonio Possevino,” International Conference *Milano, l’Ambrosiana e la conoscenza dei Nuovi Mondi*, Biblioteca Ambrosiana, Milan (Italy), November 26-28, 2014.

“Histoire religieuse et analyse culturelle: obéir, convertir, consoler et contrôler aux XVIe et XVIIe siècles,” Seminar, Université Catholique de Louvain, November 14, 2014.

“*Il nostro modo di procedere*. Luigi Mozzi de’ Capitani tra soppressione e restaurazione,” International Colloquium “In unum corpus coalescerent”. La Compagnia di Gesù dalla Soppressione (1773) alla Ricostituzione (1814), Pontifical Gregorian University, Rome, November 6-8, 2014.

“Between Suppression and Restoration in Italy: Luigi Mozzi de’ Capitani (1746- 1813),” International Symposium, *Jesuit Survival and Restoration 1773 - 1814: 200th Anniversary Perspectives from Boston and Macau*, October 28-30, 2014, Macau, China.

“Between Polemics and Accommodation. Juan de Almarza S.J. and the *Catecismo de Moros* (17<sup>th</sup> Century),” International Colloquium *Polemical encounters. Polemics Between*

*Christians, Jews and Muslims in Iberia and Beyond*, Madrid, September 29-30 and October 1, 2014.

“Las *Litterae Indipetae* entre la Antigua y Nueva Compañía,” International Conference *1814-2014 Construcción de una identidad: La Compañía de Jesús ante su Restauración*, Mexico City, September 3-5, 2014.

“Jesuit at Heart: Luigi Mozzi de’ Capitani (1746-1813) Between Suppression and Restoration,” International Conference *Jesuit Survival and Restoration: 200th Anniversary Perspectives*, Boston, June 11-15, 2014.

“The World is Our Place: Pope Francis and the Jesuit Missionary Tradition,” Lecture, University of Illinois in Chicago, March 19, 2014.

“*El nos primerea*. Pope Francis and the Primacy of Jesus,” International Conference *New World Pope: Pope Francis And The Future Of The Church*, February 7-8, 2014, DePaul University, Chicago.

“Las *Litterae Indipetae* entre la Antigua y Nueva Compañía,” *Encuentro Internacional sobre la Expulsión, la Extinción y la Restauración de la Compañía de Jesús*, Bogotá, Pontificia Universidad Javeriana, August 1-2, 2013.

*L’uomo dei tre mondi. Storia di Samuel Pallache, ebreo marocchino nell’Europa del Seicento*, Rome, Biblioteca di storia moderna e contemporanea, June 4, 2013.

“Il nostro modo di procedere. Luigi Mozzi de’ Capitani,” International Conference *De la Suppression à la Restauration de la Compagnie de Jesus: nouvelles perspectives de recherches*, Rome, Ecole Française de Rome, June 13-14, 2013.

“L’Europa fuori dall’Europa. La Compagnia di Gesù e le lettere *Indipetae*,” Seminary, Naples, Università degli Studi “L’Orientale,” June 12, 2013.

“New Perspectives in Jesuit History,” *Renaissance Society of America Conference*, San Diego, April 6, 2013.

“Even Among Turks. Ignatius Loyola and Islam,” *Renaissance Society of America Conference*, San Diego, April 4, 2013.

“Le généralat jésuite de Tirso Gonzalez 1687-1705,” Lecture, École des hautes études en sciences sociales (Paris), March 18, 2013.

“Almost Invisible: Muslims in Early Modern Italy,” Lecture, University of Milan (Italy), December 12, 2012.

“Contested Boundaries. A Muslim in Seventeenth-Century Europe,” Symposium *Enlightened Religion: Culture, Identity, Networks in the European World 1650-1815*, University of Notre Dame, Chicago, November 9-10, 2012.

“A Muslim of Jesus. Baldassarre Loyola, prince of Fez and Jesuit (1631-1667),” Colloquium

of the History Department, Catholic University of America, Washington, DC, November 7, 2012.

“Jesuits and Islam in Early Modern Europe,” Lecture, Catholic University of America, Washington, DC, November 7, 2012.

“Converting Muslims: Jesuit Missionary Strategies in Seventeenth-Century Spain,” *Sixteenth Century Society Conference*, Cincinnati OH, October 26, 2012.

Roundtable: “A New Journal: Journal of Jesuit Interdisciplinary Studies,” *Sixteenth Century Society Conference*, Cincinnati OH, October 26, 2012.

“Antonio Possevino, New Christians, and Jews. Recent Literature and New Remarks,” International Conference *The Tragic Couple. Encounters Between Jews and Jesuits*, Boston College, July 9-13, 2012.

“‘Anche tra i Turchi.’ Gesuiti e Islam in età moderna”, International conference *Orientalismi. Rappresentazioni dell’Oriente nella cultura italiana*, Ragusa (Italy), June 26-27, 2012.

“A Jesuit Approach to Islam in Seventeenth-Century Europe. Baldassarre Loyola (1631-1667), Prince of Fez and Jesuit,” Conference *Understanding Religious Pluralism – Perspectives from Religious Studies and Theology*, Georgetown University, May 23-25, 2012.

“Even among the Turks. Tirso González de Santalla (1624-1705) and Islam,” History Department Faculty Workshop at DePaul University, April 13, 2012.

“Journey to the East. Francis Xavier and his Letters (1542-1552),” Lecture, Boston College, March 1, 2012.

“Ancients and Moderns. Jesuits and Moral Theology in Seventeenth-Century Europe”, *American Historical Association*, Chicago, January 5-8, 2012.

“From Fez to Heaven: Muhammed el Attaz/Baldassarre Loyola (1631-1667),” International Conference *Space and Conversion: Institutions, Urban Stages and Interiority (16<sup>th</sup>-20<sup>th</sup> Centuries)*, Pisa (Italy), Scuola Normale Superiore, December 13–14, 2011.

“Men Between two Worlds: Leo Africanus, Samuel Pallache, and Baldassarre Loyola”, Lecture, University of Milan, Italy, November 24, 2011.

“An Underground River. The First Jesuits and Islam”, *Sixteenth Century Society and Conference*, Fort Worth, Texas, October 27-30, 2011.

“Un gesuita ‘disobbediente’. Tirso González de Santalla (1624-1705)”, International Conference *Los Jesuitas. Religión, política y educación (siglos XVI-XVIII)*, Madrid, Universidad Pontificia Comillas, June 20-22, 2011.

“Baldassarre Loyola, King of Fez and Jesuit”, International Conference *Conversion Narratives in the Early Modern World*, Centre for Renaissance and Early Modern Studies - University of York, June 9-11, 2011.

“Jesuit and Muslims in Seventeenth-Century Europe. Ongoing Research”, *Jesuit Workshop*, Northwestern University, Chicago, May 6, 2011.

“New Trends in the Historiography on the Society of Jesus”, Loyola University Chicago, Seminar, March 1, 2011.

“Jésuites et Musulmans (XVI<sup>e</sup>-XVIII<sup>e</sup> siècles). Prédication, Conversion, Identité”, University of Nancy (France), Seminar of “Master 2”, December 14, 2010.

“The Jesuit Antonio Possevino and Islam”, paper, International Conference organized by the Romanian Academy and the Institute of History Nicolae Iorga, *Taming the body, Saving the Soul: the Christians of the Sultan Facing Islam in 17<sup>th</sup>-century South-Eastern Europe*, Bucharest, November 26-27, 2010.

“Jesuit Missions: Accommodation and Inculturation”, Seminar, “European Sacred Music Abroad: 1520-1750,” University of Chicago, November 11, 2010.

“Gesuiti e teologia morale a fine Seicento tra antichi e moderni”, paper at the conference “Attraverso la storia. Seminario Sisem di giovani studiosi e studiose della storia dell’età moderna,” Arezzo, September 23-24, 2010.

“Islam and the West: culture, politics and religion,” Lecture, DePaul University, Chicago, April 29, 2010.

“Heresy and Idolatry: The Jesuits Attitudes Towards Islam (sixteenth and seventeenth century),” *Renaissance Society of America*, Venice, April 8-10, 2010.

“Les missions du jésuite Antonio Possevino en Savoie et en France (XVI<sup>e</sup> siècle),” Journée d’étude franco-italienne *La France et l’Italie au miroir: échanges humains et culturels. XV<sup>e</sup>-XX<sup>e</sup> siècles*, Université de Savoie, Chambéry, April 7, 2010.

“Gli Antichi e i Moderni nei dibattiti teologici Seicenteschi,” international conference *Seicento religioso. Ricerche su dottrine, mistica e controllo dei comportamenti*, Rome, February 12-13, 2010.

“Antonio Possevino and Islam,” international conference *Jesuits and the Peoples of the Book. The Society of Jesus, Muslims and Jews (1540-1773)*, Boston College, March 24-25, 2009.

“Un gesuita per tutte le stagioni: Tirso González de Santalla, missionario, teologo e generale,” International seminar *Percorsi di gesuiti tra dissidenze e obbedienza. Scienze, pastorale, politica (secc. XVI-XIX)*, Trento, Centro per gli Studi storici italo-germanici, December 10-11, 2009.

“Tra sogno e ragione. Tommaso Ceva (1648-1737) gesuita milanese,” Dies Academicus of the Accademia Ambrosiana, Classe di Studi Borromaici, *La cultura della rappresentazione nella Milano del Settecento: discontinuità e permanenze*, Milan, November 26-28, 2009.

“Heresy and Idolatry: Islam and the West in the Seventeenth Century,” international seminar *L'étranger invisible*, EHESS (Paris)-CSIC (Rome), Rome, October 16-17, 2009.

“Islam and Christianity in Early Modern Europe,” Lecture, Georgetown University, September 16, 2009.

“Jesuits and Muslims in Early Modern Europe,” Seminar *Early Modern Mission in a global perspective*, European University Institute, Florence, February 2, 2009.

“Balthasar de Loyola (1631-1667), prince de Fès et Jésuite,” International conference *Conversions de l'islam au christianisme: parcours, enjeux et réactions*, Paris, La Sorbonne, June 12, 2008.

“Jesuits and Muslims in Seventeenth-century Europe: War, Preaching and Conversions,” Lecture, University of Notre Dame, April 18, 2008.

“Other Indies: Mission and Salvation in a Global World,” Lecture, Pennsylvania State University, April 13, 2008.

“Convertire i maomettani: Gesuiti e Islam in età moderna,” International conference *L'Islam visto da occidente. Cultura e religione del Seicento europeo di fronte all'Islam*, State University of Milan, October 17-18, 2007.

“La predicazione nella Spagna del Seicento di Tirso González de Santalla,” International conference *La communication du sacré*, University of Fribourg, May 5, 2006.

“Dall'agostinismo al regalismo: evoluzione della fisionomia intellettuale e religiosa di Giovanni Cadonici,” International conference *Identité et appartenance dans l'histoire du christianisme*, University of Chambéry, June 5, 2003.

### Organization of Conferences and Scholarly Meetings

- 2017 International Conference “Schiavitù del corpo e schiavitù dell'anima. Chiesa, potere politico e schiavitù tra Atlantico e Mediterraneo (sec. XVI-XVIII), Milan, Biblioteca Abrosiana, November 22-24, 2017.
- 2017 Jesuit Studies Roundtable, Loyola University Chicago, March 29, 2017 (organizer).
- 2014 Organizer of the International Symposium “Religious Orders and Christian-Muslim Relations,” September 18-20, 2014, Benedictine University and DePaul University, Chicago (with Rita George-Tvrtkovic).
- 2011 Vincentian Interreligious Dialogue on Christian-Muslim Relationships, Prigen, Indonesia, August 7-17, 2011.



- 2010 Organizer of the International Conference *Jesuits and the Peoples of the Book. The Society of Jesus, Muslims and Jews (1540-1773)*, Boston College, (March 24-25, 2010) (with Paul Shore).
- 2007 Organizer of the International Conference *L'Islam visto da Occidente*, Università degli Studi di Milano, October 17-18, 2007 (with Paola Vismara, Mercedes García-Arenal, and Bernard Heyberger).

### Professional Activities and Service

- 2018 - Collaborative Scholar, Institute for Advanced Jesuit Studies, Boston College.
- 2018 - Member of the Research Team on *Tempo, Memória, Pertencimento*, Instituto de Estudos Avançados da Universidade de São Paulo, Brazil.
- 2018 Visiting Professor, University of Foggia, Italy
- 2017- 18 Co-Editor, the “Christian-Muslim Relations: A Bibliographical History 1500-1900”, Leiden, Brill.
- 2017- 18 Member of the Board of the Ph.D. program, “Scienze della Persona e della Formazione,” Università Cattolica del Sacro Cuore, Milan (Italy).
- 2015-18 External referee, Ph.D. dissertations, Università Cattolica del Sacro Cuore, Milan (Italy)
- 2016-17 External referee, Ph.D. dissertations, Università di Udine, Italy.
- 2016-17 External refer, Ph.D. dissertations, Università L’Orientale, Naples, Italy.
- 2015-18 Editorial Board of COINDICO – international project in digital humanities.
- 2015- 18 Board of Directors, *Accademia ambrosiana*, Milan, Italy.
- 2015-18 Board of Directors, *Société internationale d’études jésuites* (SIEJ), Paris-Lisbon.
- 2014-18 *Journal of Jesuit Studies (JJS)*, Executive Editor.
- 2014-18 Referee: Ashgate; Catholic University of America Press; Oxford University Press; *Journal of Jesuit Studies*; *Journal of Early Modern History*; *Archiv für Reformationsgeschichte*; *Rivista di Storia della Chiesa in Italia*, *Archivum Historicum Societatis Iesu*;
- 2012-18 Editorial Boards: *Journal of Jesuit Studies*; *Jesuit Studies – book series*; *The Journal of Baroque Studies*; *Rivista di Storia della Chiesa in Italia* (corrispondente scientifico).

- 2009 Consulting for BEIC (Foundation for European Library, Milan): creation of the catalogue of the collection of *Church History (Modern and Contemporary Age)*

### **Professional Memberships**

- The Renaissance Society of America (RSA)  
American Historical Association (AHA)  
Sixteenth Century Society and Conference (SCSC)  
American Catholic Historical Association (ACHA)

### **Service at DePaul University**

- 2015-18 Advisory Board, Center for World Catholicism and Intercultural Theology (DePaul University)
- 2015-18 Chair, Department of Catholic Studies  
LAS Study Abroad Committee, Member
- 2015-17 Academic Program Review, Department of Catholic Studies, Coordinator
- 2016-17 Global Engagement Workgroup, Member
- 2014 Academic Program Review, Department of Catholic Studies, Coordinator  
Curriculum Committee, Department of Catholic Studies (member)
- 2013 Academic Program Review, Department of Catholic Studies, Coordinator
- 2012 DOTS (DePaul Online Teaching Series) Faculty Development Program
- 2012 Events Committee, Department of Catholic Studies (chair)  
Curriculum Committee, Department of Catholic Studies (member)
- 2011 Events Committee, Department of Catholic Studies (chair)  
Curriculum Committee, Department of Catholic Studies (member)
- 2010-11 Curriculum Committee, Department of Catholic Studies (member)  
Events Committee, Department of Catholic Studies (member)

### **Current Research Interests**

Church History (Early Modern - Contemporary Age)

Theological and Religious debates in Modern and Contemporary Catholic Church (moral theology; dialogue with other religions; Catholic Church and medical science)

Christianity and Islam in the West

Religious Missions in the Modern and Contemporary Age

### **Courses Taught**

At the University of Milan

*Early modern European history; Church history*

At DePaul

CTH 180, *Introduction to Catholicism* (face-to-face and on-line)

CTH 206-REL 214-HST 262, *Catholicism in World History II: Modern and Post-Modern Time*

CTH 221-HST 291, *Catholic Experience II* (face-to-face; online; abroad)

New Classes Designed at DePaul

CTH 389- REL 340 - MLS 490 *Catholicism and Islam in Western Tradition*

CTH 243-REL 280, *Vatican II*

Short-term Study Abroad Program, *Rome and Roman Catholicism*

Short-term Study Abroad Program, *Art, History, and Religion in Florence, Rome, and Assisi*

First-year Program - Focal Point, *Food in World Culture*

Catholic Studies Capstone