

DEATH AT THE DOOR OF PARADISE



A picture taken by Javier Bauluz, a Spanish photographer and winner of a Pulitzer Prize, shows two Spanish tourists on a beach looking at the lifeless body of a clandestine boat immigrant. The picture was part of a report on the entry of illegal immigrants through the shores of Western Europe. It denounces people's indifference to the tragedies of others. Following its publication in *La Vanguardia* and the *New York Times*, reviews and commentaries poured into Spain.







We can't solve problems by using
the same kind of thinking we used
when we created them.

Albert Einstein



Humanisation is the great challenge
of our times.
Paulo Freire



Human Dignity and
Humiliation Studies

“Human Dignity and Humiliation Studies”

(www.humiliationstudies.org)

Global fellowship of like-minded academics and
practitioners working for a new future for humankind
(*for new structures, rather than against old ones*)

Research

Education

Intervention





More than 1,000 personally invited members
Circa 40,000 visits from 4,000 cities in 183 countries with 80,000
page views per year of our website (source: Google Analytics)



World Dignity University

(www.worlddignityuniversity.org)

Universitas scholarium
a community of scholars

The World Dignity University initiative
is an invitation
to YOU to help form a global community of scholars for
whom dignity is central



Norway
2008, 2012

Paris
2003, 2004

Berlin
2005

Istanbul
2010

China
2007

South Africa
2013

New Zealand
2011

Costa Rica
2006

Hawaii
2009

Oregon
2012

NYC
2002-2011

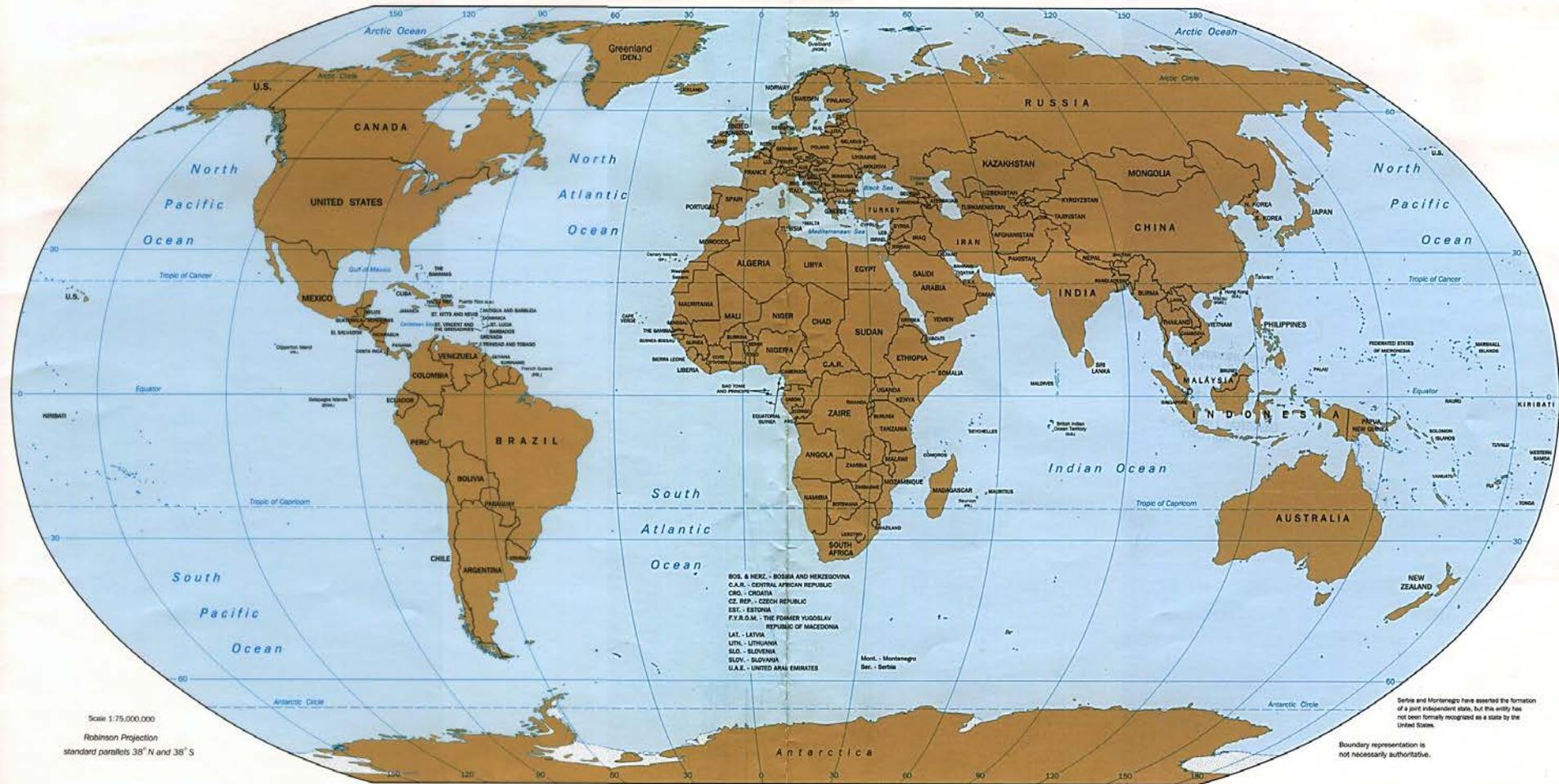
Scale 1:75,000,000
Robinson Projection
standard parallels 30° N and 30° S

States and territories have asserted the formation of joint administrative areas, but the only one not been formally recognized is a state in the United States.
Boundary representation is not necessarily authoritative.





Political Map of the World







Feelings of humiliation:
the "nuclear bomb of the emotions" (Lindner)

Dynamics of humiliation may lead to rifts - more or less benign (genocide, terrorism, or "only cultural difference) - and the break-down of:

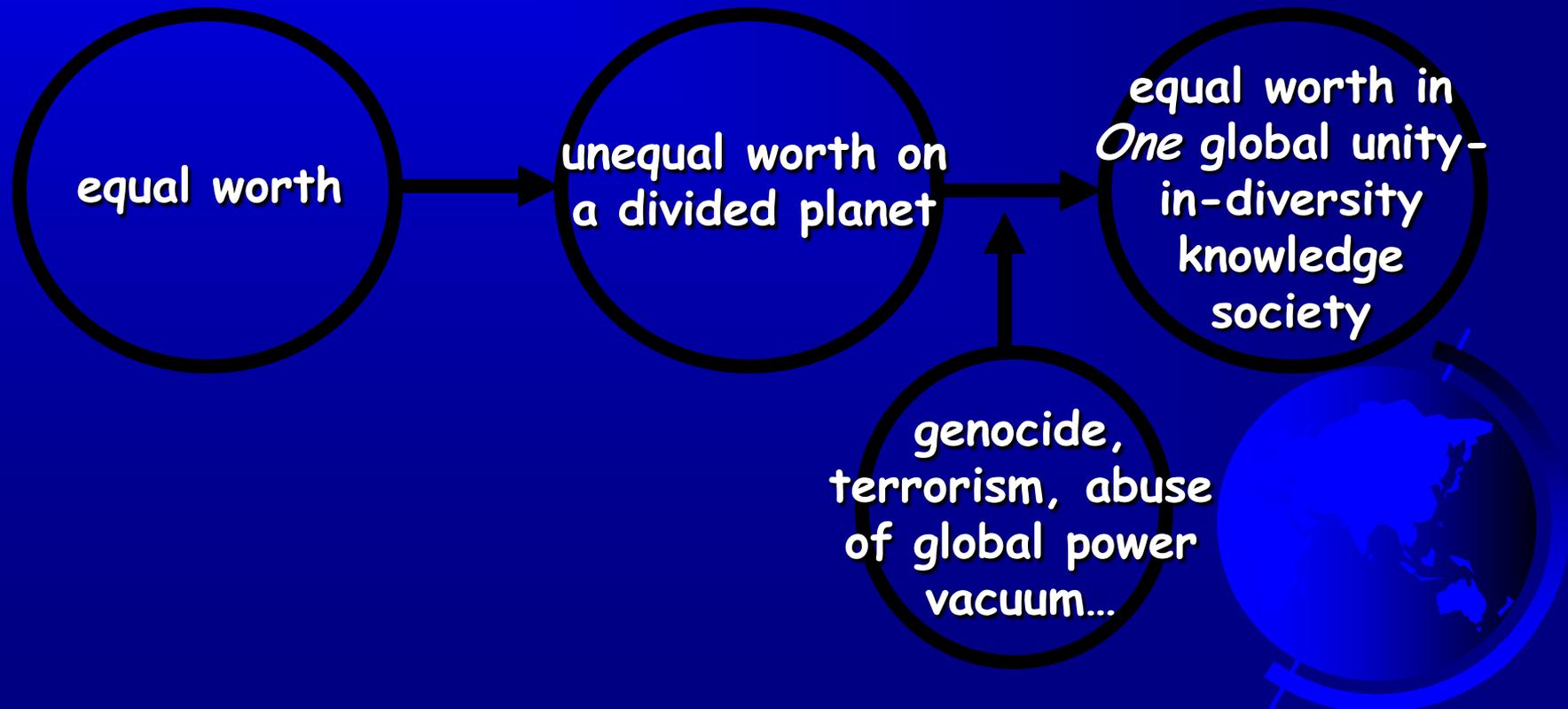
- 1.international relations
- 2.intergroup relations
- 3.interpersonal relations
- 4.intrapersonal relations
- 5.relations with ecosphere



The transition and its pitfalls



oppression, double standards &
"Stockholm Syncrome," "inferiority complex"





MAKING ENEMIES

Humiliation and International Conflict

EVELIN LINDNER

Foreword by Morton Deutsch

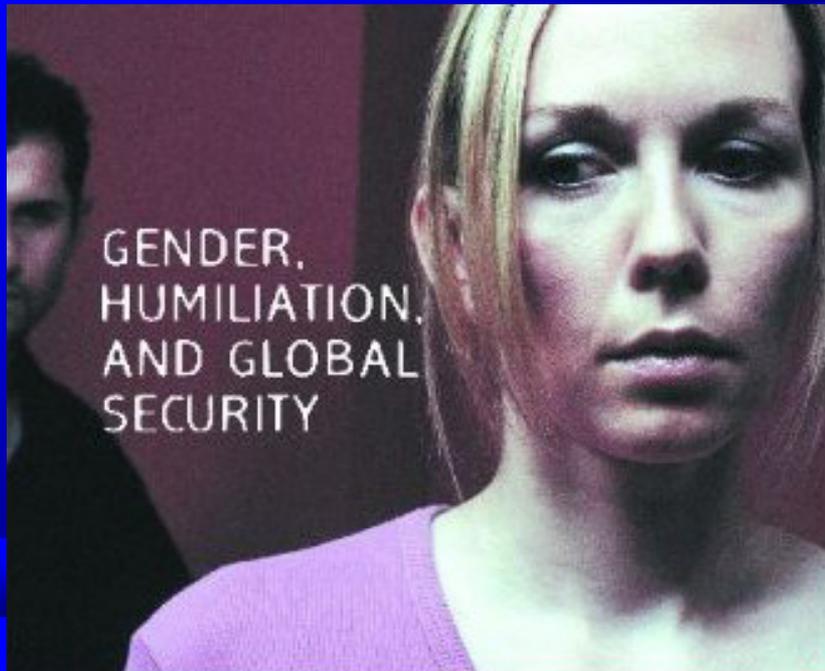


Emotion and Conflict



HOW HUMAN RIGHTS CAN DIGNIFY EMOTION
AND HELP US WAGE GOOD CONFLICT

Evelin G. Lindner

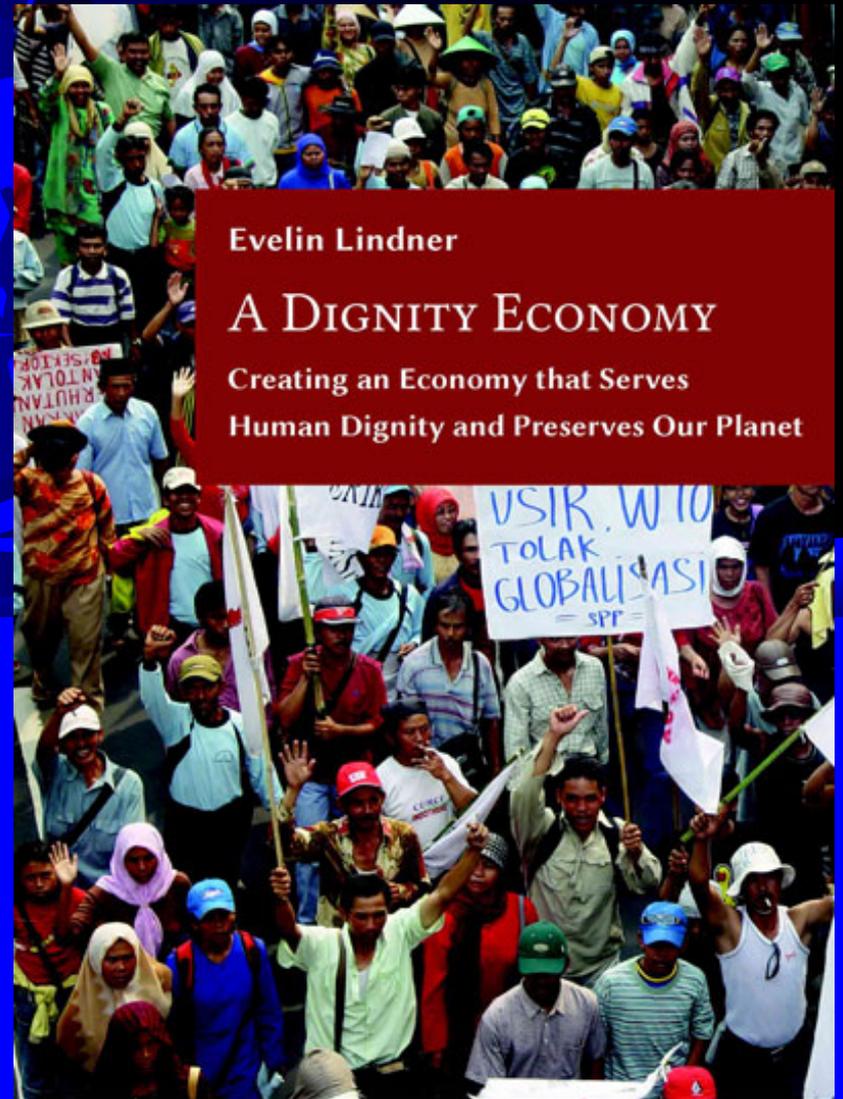


GENDER,
HUMILIATION,
AND GLOBAL
SECURITY

DIGNIFYING RELATIONSHIPS
FROM LOVE, SEX, AND
PARENTHOOD TO
WORLD AFFAIRS

EVELIN LINDNER

Foreword by Archbishop Emeritus Desmond Tutu



Evelin Lindner

A DIGNITY ECONOMY

Creating an Economy that Serves
Human Dignity and Preserves Our Planet

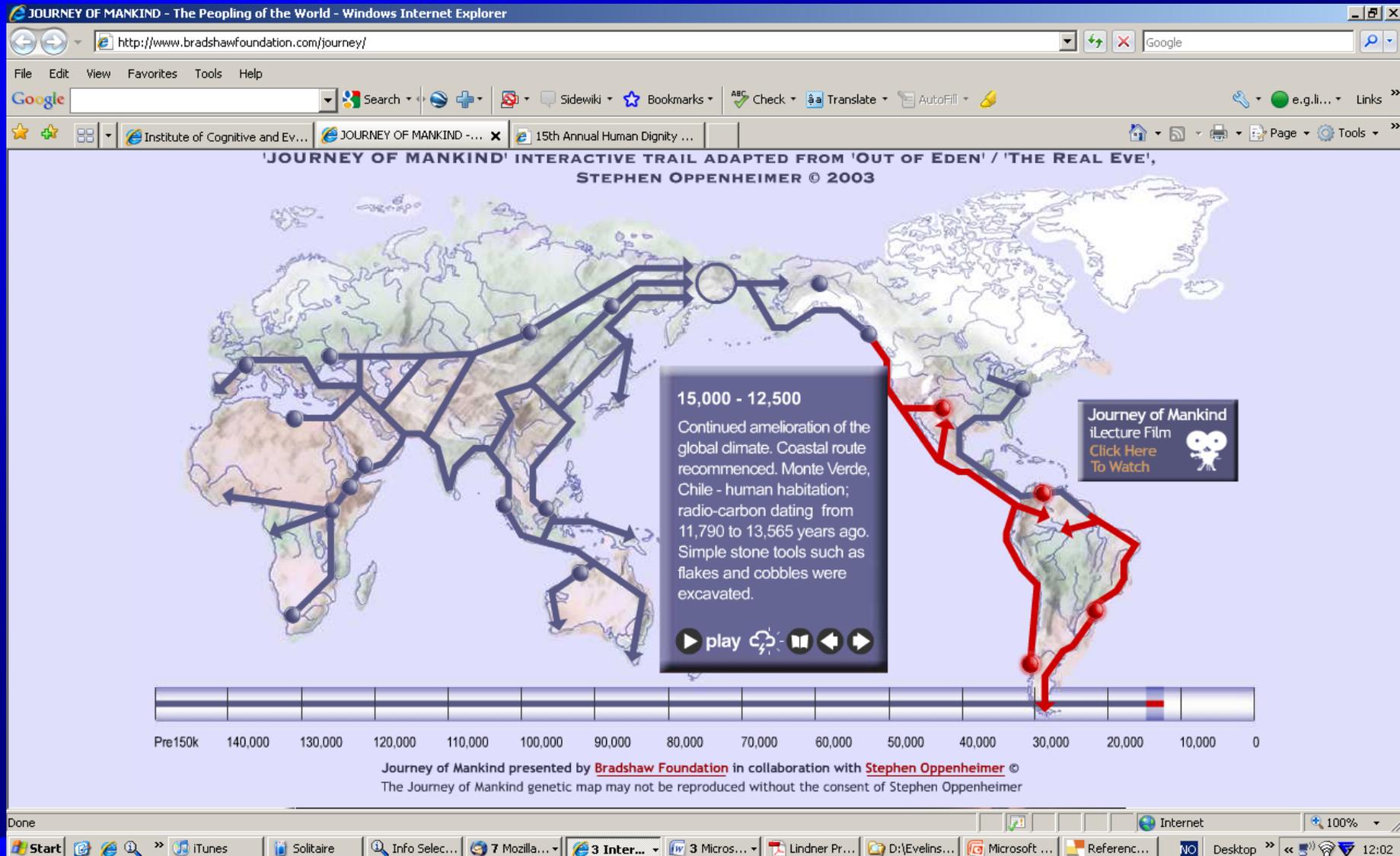


Dignity Press
World Dignity University Press



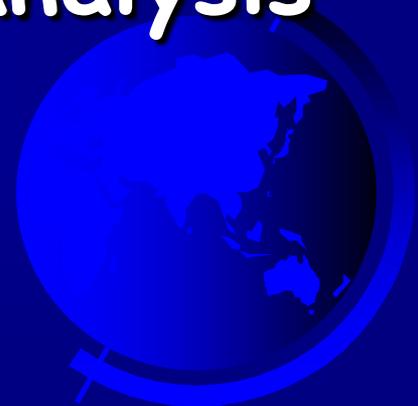
Roamers and migrators

<http://www.bradshawfoundation.com/journey/>



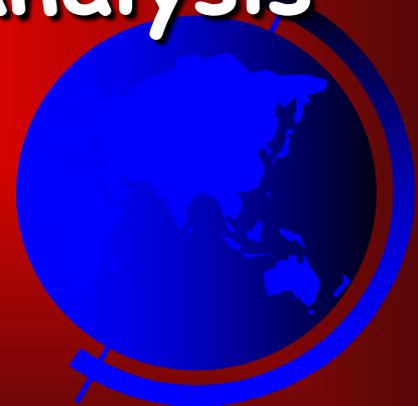
Max Weber: Ideal-type approach

Making fluidity and complexity
artificially "crisp" to enrich analysis



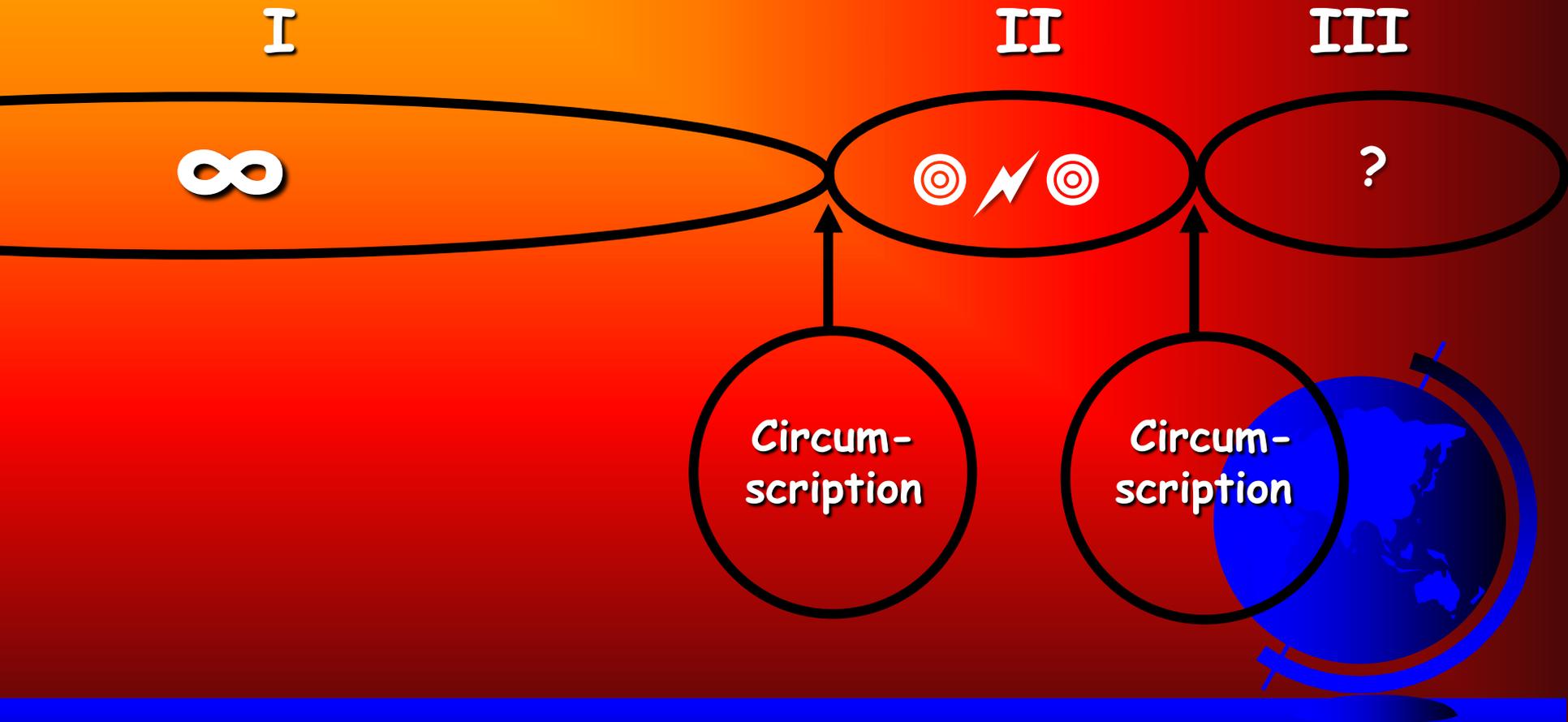
Max Weber: Ideal-type approach

Making fluidity and complexity
artificially "crisp" to enrich analysis



Two turning points

William Ury, *Getting to Peace*, 1999, Lindner





1757

The transition to relations of equal dignity - dignity humiliation (individual)

No longer master
(arrogation)



No longer underling
(dignity humiliation)



humbling, NOT
humiliating

entrusting, NO
blind empowering

Top of
hierarchy
(monopoly
on dignity)

Equal dignity
(third room)

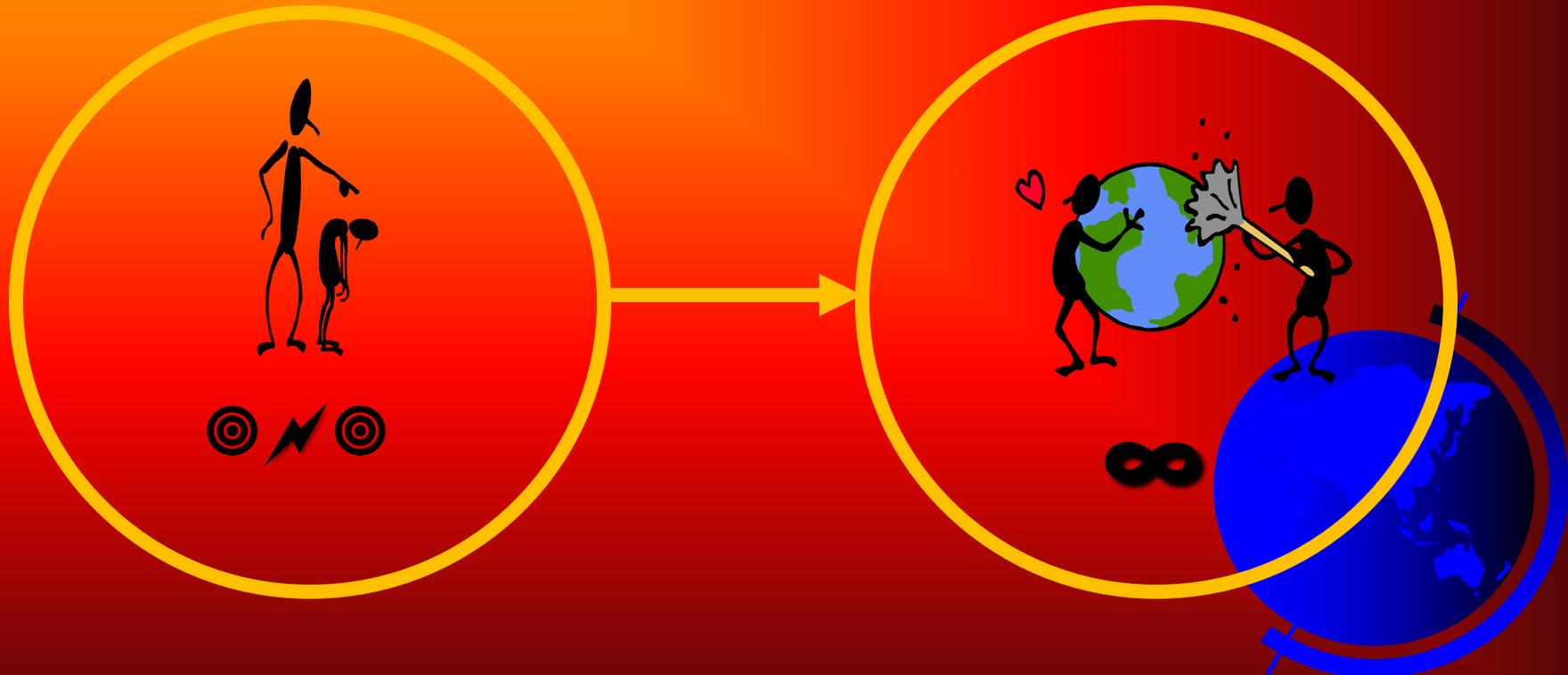
Bottom of
hierarchy
(no dignity)



Peace, reconciliation, conflict resolution, love, happiness

domination over un-equals,
with humiliation seen as pro-
social

mutuality between equals, with
humiliation seen as a violation



How to deal with humiliation

forget about it



addicted to
victimhood



Paths to healing

1. Access to documents
2. Places of remembrance
3. Art
4. Truth commissions
5. Think of the future! Unburden your children!





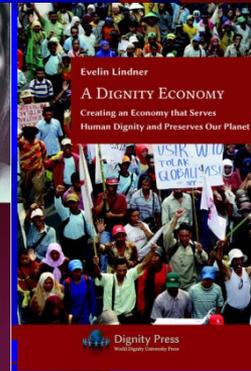
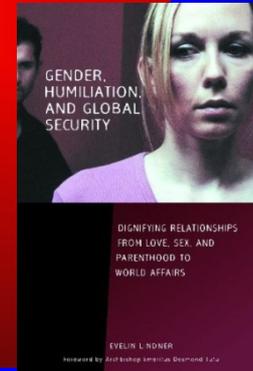
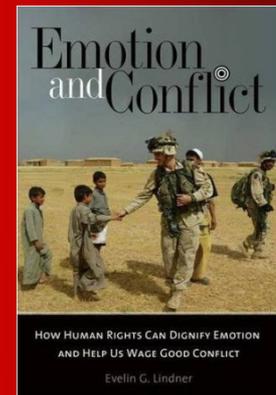
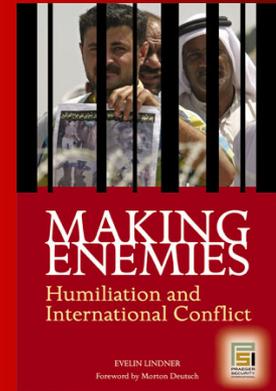
Truth Commission:

If the script of combat and domination is used, this may start new cycles of humiliation.

What is needed is a meta-transition from rigid to fluid, from excluding to including, from unequal to equal, from dictating to co-creating and cooperating.

Sustainable future?

- The minimum: cooperation, “shared custody also after divorce”
- More: “waging good conflict,” reconciliation and forgiveness
- The maximum: Mandela-like ability to turn enemies into friends



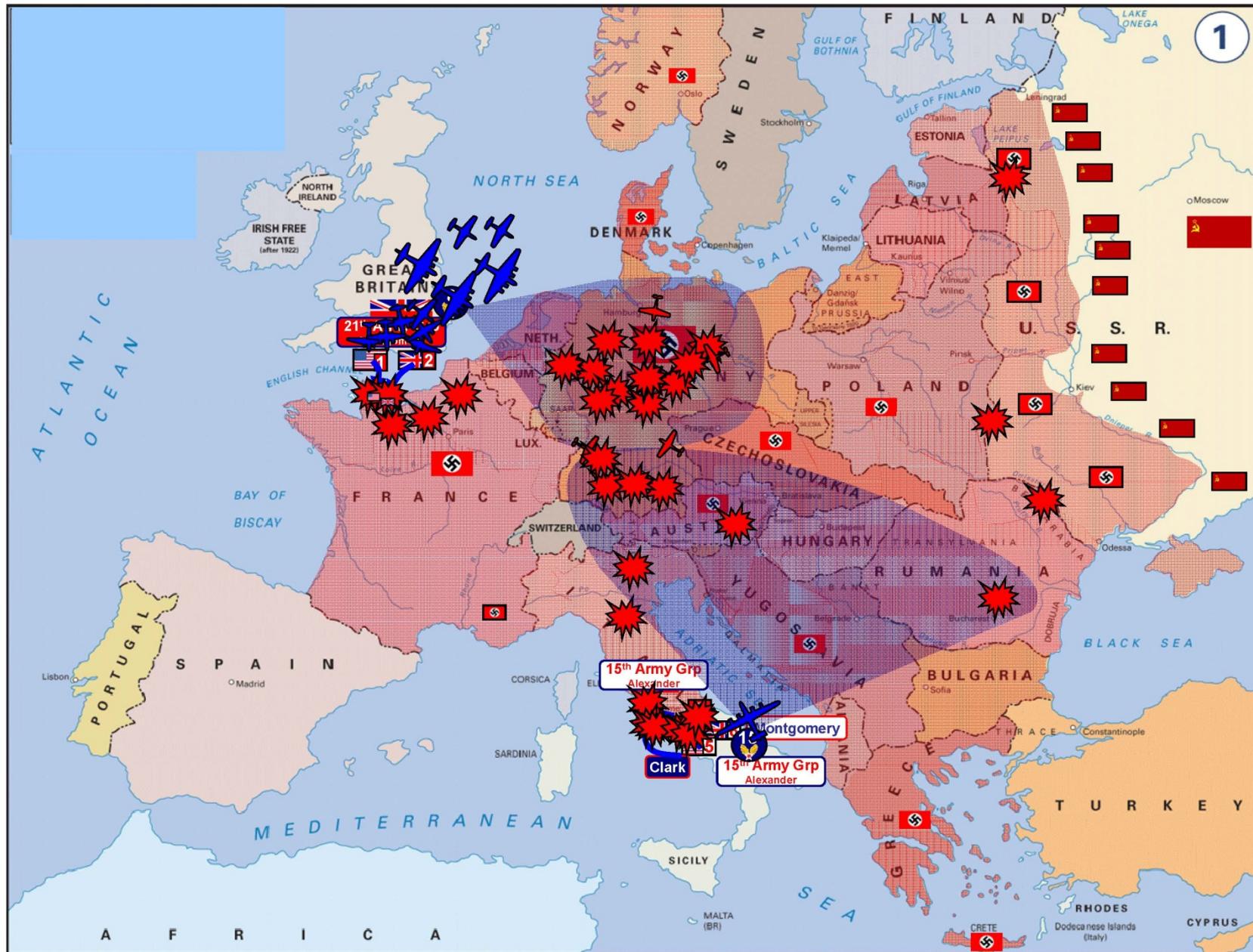


I feel responsible, personally, for all the suffering that we, as a human family, have caused.

Truth Commission

This is the ideal, but I believe this is the only way, we can reconcile, otherwise, it will always be "we" and "them." If this is too much to ask, we should at least cooperate to end the cycles of humiliation and avoid repetition.







There is no path
to peace.
Peace
is the path
(Gandhi)



